

Date of Advertisement:
August 25, 2010 in the Herald Newspapers

**ADVERTISEMENT FOR BIDS
BOARD OF CHOSEN FREEHOLDERS
CAPE MAY COUNTY – NEW JERSEY**

Notice is hereby given that sealed proposals addressed to Stephen O'Connor, County Administrator, will be received up to **2:00 p.m.** prevailing time, on **September 15, 2010**, at which time they will be publicly opened and read at the William E. Sturm, Jr. Administration Building, 4 Moore Road, Crest Haven Complex, Cape May Court House, New Jersey, for the following:

“OCEAN DRIVE (CR 619) WETLANDS MITIGATION, CONTRACT 1, TOWNSHIP OF UPPER”

Plans, Specifications, Forms of Bids and Bonds, Contract and other bidding documents for the proposed work are on file with the Office of the County Engineer, Dale M. Foster, P.E., (609) 465-1035, at the aforementioned address. Bidders will be furnished a copy of said bid and contract documents on proper notice and payment of \$50.00, check or money order only (no cash) made payable to the Cape May County Treasurer, which amount will not be refunded.

The Board reserves the right to reject any or all proposals in whole or in part and to waive such informalities as may be permitted by law.

A Pre-Bid Conference is scheduled for **10:00 a.m. September 1, 2010** at the Corsons Inlet State Park parking lot located on the west side at the south end of the Ocean Drive (County Road No. 619) Bridge over Middle Thorofare, also known as the Rush Chatten Bridge in Upper Township.

Bidders are required to comply with the requirements of N.J.S.A.10:5-31 Et.Seq. and N.J.A.C. 17:27: 27.

Bids must be made on standard proposal form in the manner designated therein and required by the specifications, must be enclosed in sealed envelopes bearing the name and address of the bidder and marked **“OCEAN DRIVE (CR 619) WETLANDS MITIGATION, CONTRACT 1, TOWNSHIP OF UPPER”** on the outside, addressed to Stephen O'Connor, County Administrator, Administration Building, 4 Moore Road, Crest Haven Complex, Cape May Court House, New Jersey 08210, and must be accompanied by a cashier's or certified check or a bid bond for not less than 10% of the amount bid, but not in excess of \$20,000.00, drawn to the order of Cape May County Treasurer, and be delivered at the place on or before the hour named above.

Stephen O'Connor
County Administrator

Daniel Beyel
Director

PROPOSAL

**Ocean Drive (CR 619) Wetlands Mitigation, Contract 1
Township of Upper
Cape May County, NJ**

To the Board of Chosen Freeholders of the County of Cape May, New Jersey:

The undersigned hereby declares that he ha carefully examined the Advertisement, Specifications, Plans and site of the Project and form of Contract and Bond for the projects as specified and delineated at the price per unit of measure for each scheduled item of work stated in the Schedule of Prices following.

It is understood that the TOTAL PRICE stated by the undersigned in the Schedule of Prices is based on the estimated quantities and will control in the awarding of the Contract. It is further understood that the quantities stated in the Schedule of Prices for various items are estimates only and may be increased or decreased as provided in the Specifications.

SCHEDULE OF PRICES
BASE BID

Item No.	DESCRIPTION	Unit Measure	Quantity	Unit Price \$	Amount \$
1	PHRAGMITES REMOVAL/DISPOSAL & HERBICIDE APPLICATION	LS	1		

TOTAL PRICE BASE BID _____ \$ _____

Firm Name of Bidder

Date

PROPOSAL (Continued)

Accompanying this proposal is a certified or cashier's check or bid bond made payable to Cape May County Board of Chosen Freeholders for not less than ten (10) percent of the amount bid, but not more than \$20,000, which the undersigned agree is to be forfeited as liquidated damages and not as a penalty if the Contract is awarded to the undersigned and the undersigned shall fail to execute the Contract for the Project and furnish the bond required within the stipulated time.

(an Individual)
The undersigned is (a Corporation) under the laws of the State of _____
(a Partnership)

having principal offices at _____

Signed by _____ Date _____

Name _____

Firm _____

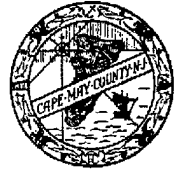
Address _____

Telephone No. _____

Fax No. _____

Firm Name of Bidder Date _____

CAPE MAY COUNTY
DEPARTMENT of PUBLIC WORKS
Office of the COUNTY ENGINEER



DANIEL BEVEL
Freeholder

4 Moore Road
Cape May Court House, N.J. 08210-1601
(609) 465-1035 ☐ Fax: 465-1418

DALE M. FOSTER
Engineer

September 3, 2010

Memo To: Prospective Bidders

From: Dale M. Foster, PE, County Engineer *Dale*

Re: **OCEAN DRIVE (CR601) WETLANDS MITIGATION
CONTRACT # 1
TOWNSHIP OF UPPER
CAPE MAY COUNTY, NJ
ADDENDUM NO. 1**

Addendum No. 1 has been issued to the Contract Documents for the referenced project. The revision listed shall be made to the Contract Documents issued for the receipt of bids. This addendum shall become part of the total contract.

The Bidder shall acknowledge receipt of this Addendum by signing and returning the attached acknowledgement sheet with the Bidder's Proposal.

The County regrets any inconvenience that this Addendum causes.

DMF/df
Enclosures

Cc: Stephen O'Connor, Clerk/Administrator
Purchasing Department

ADDENDUM NO. 1

The revisions listed below shall become part of the contract, due consideration to these revisions shall be made by the Bidder in preparing their bid for the project. The Bidder shall acknowledge receipt of this Addendum by signing and returning the attached sheet with the Bidder's Proposal. Proposals not including a signed copy of the attached sheet will not be considered.

THE FOLLOWING CHANGES SHALL BE MADE TO THE SPECIAL PROVISIONS:

Page 31 – 623.03 Construction Requirements. Add the following:

An Aquatic Pesticide Permit from New Jersey Department of Environmental Protection is required herbicide to apply to control phragmites. The permit application is online at: <http://www.nj.gov/dep/enforcement/pcp/bpo-aqpermit.htm>. The company and the person applying the herbicide must be a commercial pesticide applicator with a Category 5 license (for applying aquatic pesticide). New Jersey Department of Environmental Protection has 30 days to process the permit application. A list of the firms that are licensed to apply aquatic pesticides in 2010 is attached.

The mitigation sites are also terrapin nesting habitat. During the late spring and early summer, terrapins were observed nesting within and about the mitigation sites. Terrapins bury their eggs in the sand in such a manner that the nest locations cannot be found by looking at the surface of the ground. If the during the removal of the phragmites root base eggs are encountered, work at that particular plant location shall be temporary halted and the Cape May County Engineer's Office shall be immediately notified. The County or other representative(s) will relocate the eggs.

THE FOLLOWING ARE RESPONSES TO QUESTIONS RECEIVED:

1. Question: *It may not be possible to obtain the pesticide license prior to October 31, 2010. What will happen to the job if the license is not received by October 31st?*

Response: The official end of the growing season for this region of New Jersey is the end of October. The herbicide is to be applied prior to the plant going dormant. If the permit cannot be obtained prior to this date the County will consider moving the date or postponing the first application.

2. Question: *How is the Phragmite to be removed to a depth of 6" without a change in grade.*

Response: The intent is to have the contractor remove as much soil from the root ball as possible, depositing the soil at the location of plant removal. Negligible grade changes should occur.

3. Question: *Are prevailing wage rates required for this project?*

Response: Yes.

4. Question: *Are traffic safety plans required if no equipment is parked in the shoulder.*

Response: Yes. The Contractor is responsible for the safety of their staff as well as the general public. Traffic safety plans cover many work environments. The clear zone of a roadway is 30 feet; as measured from the white edge line. The Contractor will have staff within those boundaries and some signing is warranted. As a minimum, there should always be signing indicating men at work. The extent of the

traffic safety plans is dictated by the activity adjacent to the roadway and the within the clear zone. The Contractor shall review the Manual on Uniform Traffic Control Devices for requirements for the traffic safety plans based upon his proposed operations

5. Question: It was suggested that after initial Phragmite removal that winter rye be planted or salt hay be placed in order to block the return of the Phragmite.

Response: The Contractor needs to assess the advantages and disadvantage of these suggestions as it relates to minimizing their future costs.

6. Question: Can the bonding requirements be relaxed or waived?

Response: No.

DMF/df
Enc.

STEPHEN O'CONNOR,
CLERK/ADMINSTRATOR

DANIEL BEYEL,
FREEHOLDER DIRECTOR

Pesticide Control Program
PO Box 411
Trenton, NJ 08625-0411
Phone: 609-984-6507, Fax=609-984-6555

Aquatic Applicator Business List

These businesses are licensed to apply aquatic pesticides in 2010. This does not exempt them from the responsibility of obtaining an Aquatic Pesticide Permit. This is not an endorsement for any of the businesses listed (alphabetically), and this may not be a complete list. For more information, please contact Steven Brown at Pesticide Control Program, Aquatic Pesticide Permits Unit (609) 984-6993.

ABBY PONDS d/b as
Black Lagoon # 98622A
Christopher Borek
Responsible Applicator
PO Box 9031
Hamilton, NJ 08650
P (609) 815-1654 F (609) 585-0525

AGRA ENVIRONMENTAL
SERVICES #97909A
Michael Furrey, Owner / Applicator
901/2 West Blackwell Street
Dover, NJ 07801
P (973) 989-0010 F (973) 989-0156
Internet: agra.us

ALLIED BIOLOGICAL, INC.
#90326A
Glenn P. Sullivan, General Manager
580 Rockport Road
Hackettstown, NJ 07840
P (908) 850-0303 F (908) 850-4994
E-mail: glenn@alliedbiological.com
Internet: www.alliedbiological.com

AQUATIC ANALYSTS, INC
#92172A
P.O. Box 66
Middleville, NJ 07855
P (973) 383-6264 F (973) 383-7314
E-mail: info@aquaticanalysts.com
Internet: www.aquaticanalysts.com

AQUATIC TECHNOLOGIES, INC.
#96178A
Christopher Hanlon/Robert Ottman
Owners / Aquatic Biologists
PO Box 769
Branchville, NJ 07826
P (973) 773-9567 F (973) 948-7118
E-mail: aquatechnj@hughes.net
Internet: www.aquatechnj.com

CLEAR LAKES, INC. #97154A
Robert Conner, President
21 Newland Place
Aberdeen, NJ 07747
P (732) 213-3189 F (732) 828-0980

CLEAR LAKES, INC. #97154A
Robert Conner, President
21 Newland Place
Aberdeen, NJ 07747
P (732) 213-3189 F (732) 828-0980
E-Mail: r.conner@soapplace.com

E. RUNYON T/A AQUATIC SERVICES
#96848A
Edwin C. Runyon, Jr., Manager
464 Preventorium Road
Howell, NJ 07731
P (732) 938-6366 F (732) 919-0456

GREAT BLUE, INC. #95986A
Lorraine Mizak, Aquatic Biologist
980 Old Foundry Road
Newton, NJ 07860
P (973) 300-0800 F (973) 579-7259
E-mail: greatblueinc@embargmail.com

KNOLLWOOD ENVIRONMENTAL
SERVICES #95304A
Warren Harrison, President
14 Skytop Road
Andover, NJ 07821
P (973) 398-3517 F (973) 398-6603
E-Mail: knollwoodenv@optonline.net

NATUREWORKS-CLEAR WATER
ASSOCIATES #96436A
Martin A. Miesko, Owner / Aquatic
Biologist
1367 Mount Cobb Road
Lake Ariel, PA 18436-3213
P/F (570) 689-5590
E-mail: marty@natureworkscwa.com
Internet: www.natureworkscwa.com

PRINCETON HYDRO, LLC
97186A
1108 Old York Road
Suite 1, PO Box 720
Ringoes, NJ 08551
P (908) 237-5660 F (908) 237-5666
E-mail: info@princetonhydro.com
Internet: www.princetonhydro.com

DOWNTOWN AERO CROP
SERVICE, INC #90029A
339 Harding Highway
Vineland, NJ 08360
P (856) 697-3300 F (856) 697-2132
****Aerial Applications for**
Phragmites Control Only**

ADDENDUM NO. 1 ACKNOWLEDGEMENT

Acknowledgement is hereby made of Addendum No. 1, issued September 3, 2010, received since the issuance of the Contract Documents for **OCEAN DRIVE (CR619) WETLANDS MITIGATION – CONTRACT # 1** in the Township of Upper, Cape May County, NJ. The Contractor shall include this signed sheet with his bid package.

Signature of Bidder: _____

Title: _____

Name of Firm: _____

Address: _____

Date: _____