

# PROPOSAL

## **2011 UTILITY IMPROVEMENTS AT CAPE MAY COUNTY CORRECTIONAL FACILITY AND COUNTY PARK/ZOO In the Township of Middle, Cape May County – New Jersey**

To the Board of Chosen Freeholders of the County of Cape May, New Jersey:

The undersigned hereby declares that   he     ha   carefully examined the Advertisement, Specifications, Plans and site of the Project and form of Contract and Bond for the projects as specified and delineated at the price per unit of measure for each scheduled item of work stated in the Schedule of Prices following.

It is understood that the TOTAL PRICE stated by the undersigned in the Schedule of Prices is based on the estimated quantities and will control in the awarding of the Contract. It is further understood that the quantities stated in the Schedule of Prices for various items are estimates only and may be increased or decreased as provided in the Specifications.

### **SCHEDULE OF PRICES CAPE MAY COUNTY ADMINISTRATION BUILDING**

#### **CORRECTIONAL FACILITY BID**

<b>Item No.</b>	<b>DESCRIPTION</b>	<b>Unit Measure</b>	<b>Quantity</b>	<b>Unit Price \$</b>	<b>Amount \$</b>
A1	MOBILIZATION CORRECTIONAL FACILITY	LS	1		
A2	CONSTRUCTION LAYOUT CORRECTIONAL FACILITY	LS	1		
A3	TEMPORARY INLET SEDIMENT TRAP	U	1		
A4	CONCRETE WASHOUT SYSTEM	LS	1		
A5	BREAKAWAY BARRICADE	U	8		
A6	DRUM	U	10		
A7	TRAFFIC CONE	U	50		
A8	CONSTRUCTION SIGNS	SF	200		
A9	CLEARING SITE CORRECTIONAL FACILITY	LS	1		
A10	REMOVAL OF PAVEMENT	SY	1100		
A11	EXCAVATION, TEST PIT	U	3		

Date \_\_\_\_\_

\_\_\_\_\_  
Firm Name of Bidder

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Item No.	DESCRIPTION	Unit Measure	Quantity	Unit Price \$	Amount \$
A12	DENSE-GRADED AGGREGATE BASE COURSE, 6" THICK	SY	1100		
A13	HOT MIX ASPHALT 12.5 M 64 SURFACE COURSE	T	150		
A14	HOT MIX ASPHALT 19 M 64 BASE COURSE	T	300		
A15	REPAIRING CHAIN-LINK FENCE	LF	300		
A16	CONCRETE SIDEWALK, 4" THICK	SY	10		
A17	9" X 18" CONCRETE VERTICAL CURB	LF	175		
A18	4" DUCTILE IRON WATER PIPE, CLASS 52	LF	10		
A19	6" DUCTILE IRON WATER PIPE, CLASS 52	LF	10		
A20	8" DUCTILE IRON WATER PIPE, CLASS 52	LF	10		
A21	FIRE HYDRANT CAPE MAY COUNTY CORRECTIONAL FACILITY	U	1		
A22	RESET WATER VALVE BOX	U	3		
A23	8" POLYVINYL CHLORIDE SEWER PIPE	LF	360		
A24	12" POLYVINYL CHLORIDE SEWER PIPE	LF	120		
A25	REMOVE EXISTING SEWER	LF	350		
A26	SEAL AND GROUT EXISTING SEWER WITH CLSM TO ABANDON IN PLACE	LF	350		
A27	REMOVE EXISTING SEWER MANHOLE	U	4		
A28	SANITARY SEWER SERVICE CONNECTION	U	5		
A29	MANHOLE, SANITARY SEWER	U	6		
A30	4" RIGID NONMETALLIC CONDUIT CAPE MAY COUNTY CORRECTIONAL FACILITY	LF	420		
A31	17" X 30" JUNCTION BOX CAPE MAY COUNTY CORRECTIONAL FACILITY	U	5		
A32	TOPSOILING, 4" THICK	SY	1350		
A33	FERTILIZING AND SEEDING, TYPE D	SY	1350		

\_\_\_\_\_ Date \_\_\_\_\_  
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**TOTAL CORRECTIONAL FACILITY BID PRICE**, Comprising of Item Nos. A1 through A33,  
inclusive:

(In Words) \_\_\_\_\_

\_\_\_\_\_ \$

\_\_\_\_\_  
Firm Name of Bidder

\_\_\_\_\_  
Date

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**COUNTY PARK/ZOO BID**

<b>Item No.</b>	<b>DESCRIPTION</b>	<b>Unit Measure</b>	<b>Quantity</b>	<b>Unit Price \$</b>	<b>Amount \$</b>
B1	MOBILIZATION COUNTY PARK/ZOO	LS	1		
B2	CONSTRUCTION LAYOUT COUNTY PARK ZOO	LS	1		
B3	RESTORATION COUNTY PARK/ZOO	LS	1		
B4	CLEARING SITE COUNTY PARK	LS	1		
B5	1 1/2" WET TAP ON ASBESTOS CONCRETE WATER MAIN	U	1		
B6	1 1/2" TYPE K COPPER POTABLE WATER LATERAL	LF	175		
B7	2" HDPE SDR 13 RECLAIMED WATER LATERAL	LF	170		
B8	1 1/2" POTABLE WATER VALVE AND BOX	U	2		
B9	2" RECLAIMED WATER VALVE AND BOX	U	1		
B10	FIRE HYDRANT COUNTY PARK/ZOO	U	1		
B11	4" PVC SEWER LATERAL COUNTY PARK/ZOO	LF	150		

**TOTAL COUNTY PARK/ZOO BID PRICE**, Comprising of Item Nos. B1 through B11, inclusive:

(In Words) \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL BASE BID PRICE**, Comprising of Item Nos. A1 Through A33, inclusive, plus Items B1 through B11, inclusive:

(In Words) \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_  
Firm Name of Bidder

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**OPTION 1 BID**

<b>Item No.</b>	<b>DESCRIPTION</b>	<b>Unit Measure</b>	<b>Quantity</b>	<b>Unit Price \$</b>	<b>Amount \$</b>
B1.1	4" RIGID NONMETALLIC CONDUIT COUNTY PARK/ZOO	LF	190		
B1.2	SERVICE WIRE 500 MCM COPPER MAIN SERVICE	LF	750		
B1.3	2" RIGID NONMETALLIC CONDUIT COUNTY PARK/ZOO	LF	210		
B1.4	17" X 30" JUNCTION BOX COUNTY PARK ZOO	U	1		
B1.5	SERVICE WIRE 100 AMP SUB-FEED TO BANDSTAND	U	250		

**TOTAL OPTION 1 BID PRICE**, Comprising of Item Nos. B1.1 through B1.5, inclusive:

(In Words) \_\_\_\_\_

\_\_\_\_\_ \$

**TOTAL BASE BID + OPTION 1 BID PRICE**, Comprising of Item Nos. A1 Through A33, inclusive, plus Items B1 through B11, inclusive, plus Item Nos. B1.1 through B1.5, inclusive:

(In Words) \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_  
Firm Name of Bidder

\_\_\_\_\_  
Date

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## 2011 UTILITY IMPROVEMENTS AT CAPE MAY COUNTY CORRECTIONAL FACILITY AND COUNTY PARK/ZOO In the Township of Middle, Cape May County – New Jersey

### OPTION 2 BID

Item No.	DESCRIPTION	Unit Measure	Quantity	Unit Price \$	Amount \$
B2.1	2" RIGID NONMETALLIC CONDUIT COUNTY PARK/ZOO	LF	415		
B2.2	17" X 30" JUNCTION BOX COUNTY PARK ZOO	U	2		
B2.3	SERVICE WIRE 20 AMP SUB-FEED TO PAVILION 7	LF	300		
B2.4	SERVICE WIRE 20 AMP SUB-FEED TO PAVILION 8	LF	450		

**TOTAL OPTION 2 BID PRICE**, Comprising of Item Nos. B2.1 through B2.4, inclusive:

(In Words) \_\_\_\_\_  
\_\_\_\_\_ \$

**TOTAL BASE BID + OPTION 1 + OPTION 2 BID PRICE**, Comprising of Item Nos. A1 Through A33, inclusive, plus Items B1 through B11, inclusive, plus Item Nos. B1.1 through B1.5, inclusive, plus Item Nos. B2.1 through B2.4, inclusive:

(In Words) \_\_\_\_\_  
\_\_\_\_\_ \$

\_\_\_\_\_  
Firm Name of Bidder Date \_\_\_\_\_

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Accompanying this proposal is a certified or cashier's check or bid bond made payable to Cape May County Board of Chosen Freeholders for not less than ten (10) percent of the amount bid, but not more than \$20,000, which the undersigned agree is to be forfeited as liquidated damages and not as a penalty if the Contract is awarded to the undersigned and the undersigned shall fail to execute the Contract for the Project and furnish the bond required within the stipulated time.

(an Individual )

The undersigned is (a Corporation) under the laws of the State of \_\_\_\_\_  
(a Partnership)

having principal offices at \_\_\_\_\_

Signed by \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_

Firm \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

\_\_\_\_\_  
Firm Name of Bidder Date \_\_\_\_\_